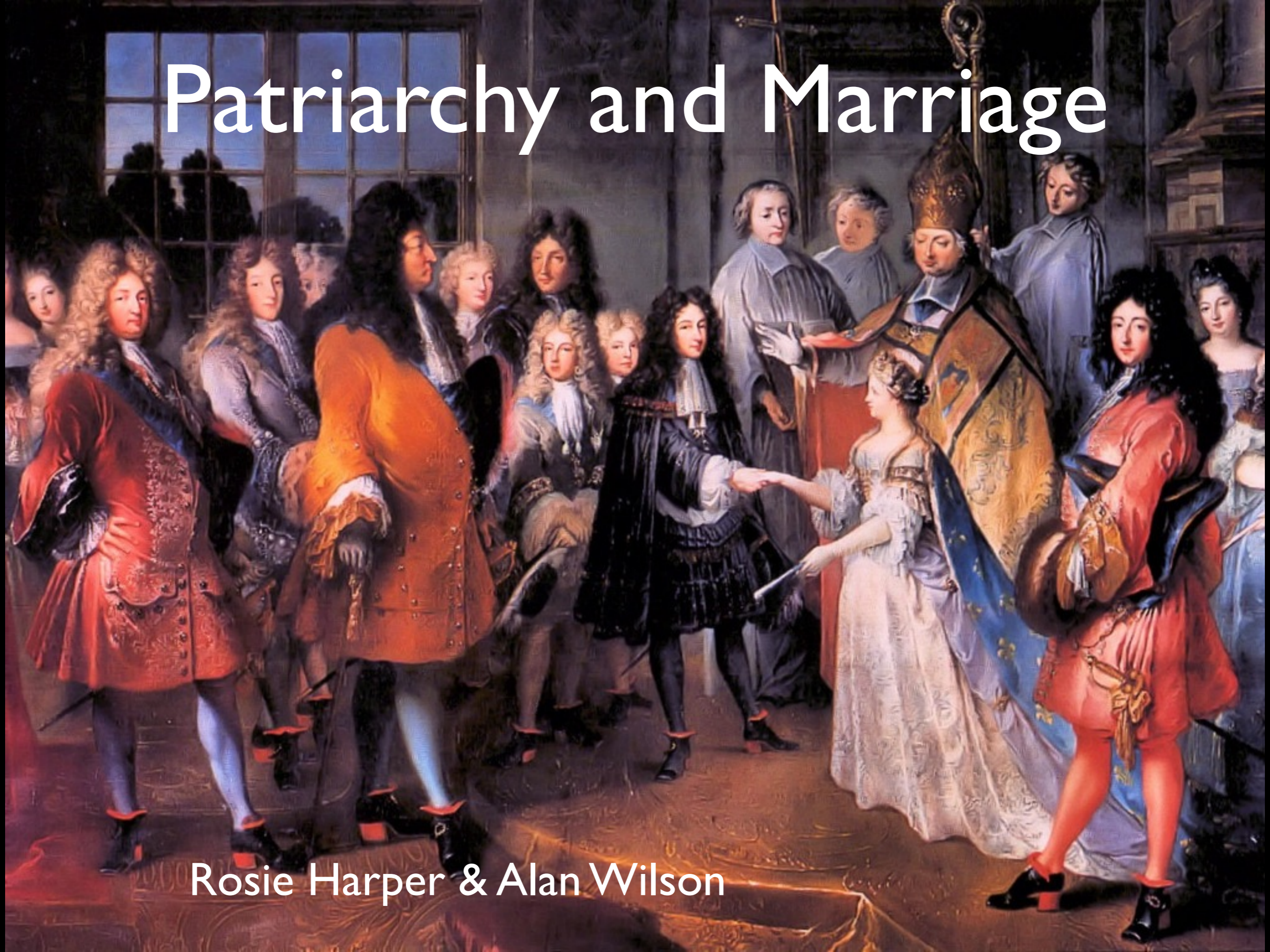


Patriarchy and Marriage



Rosie Harper & Alan Wilson






*I suppose you kids think
I'm too paternalistic?*



*We wouldn't have
it any other way,
Daddykins.*



*For what we are about
to receive, may the Lord
make us truly thankful.*

**Can't you even
do that for
yourselves?**

Christian Marriage?

Church's Doctrine of Marriage?

WHAT THE PRAYER BOOK SAYS

THE Church's doctrine on sex and marriage is laid down in the 1662 version of the Book of Common Prayer.

In the service for 'Solemnisation of Matrimony', it says of marriage: 'First, It was ordained for the procreation of children, to be brought up in the fear and nurture of the Lord, and to the praise of his holy Name.

'Secondly, It was ordained for a remedy against sin, and to avoid fornication; that such persons as have not the gift of continency might marry, and keep themselves undefiled members of Christ's body. Thirdly, It was

ordained for the mutual society, help, and comfort, that the one ought to have of the other, both in prosperity and adversity.'

The book also says that marriage 'is not by any to be enterprised, nor taken in hand, unadvisedly, lightly, or wantonly, to satisfy men's carnal lusts and appetites, like brute beasts that have no understanding, but reverently, discreetly, advisedly, soberly, and in the fear of God'.

But these passages do not appear in the CofE's modern Common Worship liturgy, introduced in 2000.

Church's Doctrine of Marriage?

ALL ye that are married, or that intend to take the holy estate of Matrimony upon you, hear what the holy Scripture doth say as touching the duty of husbands towards their wives, and wives towards their husbands.

Saint Paul, in his Epistle to the Ephesians, the fifth Chapter, doth give this commandment to all married men; Husbands, love your wives, even as Christ also loved the Church, and gave himself for it, that he might sanctify and cleanse it with the washing of water, by the word; that he might present it to himself a glorious Church, not having spot, or wrinkle, or any such thing; but that it should be holy, and without blemish. So ought men to love their wives as their own bodies. He that loveth his wife loveth himself: for no man ever yet hated his own flesh, but nourisheth and cherisheth it, even as the Lord the Church: for we are members of his body, of his flesh, and of his bones. For this cause shall a man leave his father and mother, and shall be joined unto his wife; and they two shall be one flesh. This is a great mystery; but I speak concerning Christ and the Church. Nevertheless, let every one of you in particular so love his wife, even as himself.

Likewise the same Saint Paul, writing to the Colossians, speaketh thus to all men that are married; Husbands, love your wives, and be not bitter against them.

Hear also what Saint Peter, the Apostle of Christ, who was himself a married man, saith unto them that are married; Ye husbands, dwell with your wives according to knowledge; giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life, that your prayers be not hindered.

Church's Doctrine of Marriage?

Hitherto ye have heard the duty of the husband toward the wife. Now likewise, ye wives, hear and learn your duties toward your husbands, even as it is plainly set forth in holy Scripture.

Saint Paul, in the aforementioned Epistle to the Ephesians, teacheth you thus; Wives, submit yourselves unto your own husbands, as unto the Lord. For the husband is the head of the wife, even as Christ is the head of the Church: and he is the Saviour of the body. Therefore as the Church is subject unto Christ, so let the wives be to their own husbands in every thing. And again he saith, Let the wife see that she reverence her husband.

And in his Epistle to the Colossians, Saint Paul giveth you this short lesson; Wives, submit yourselves unto your own husbands, as it is fit in the Lord.

Saint Peter also doth instruct you very well, thus saying; Ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives; while they behold your chaste conversation coupled with fear. Whose adorning, let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel; but let it be the hidden man of the heart, in that which is not corruptible; even the ornament of a meek and quiet spirit, which is in the sight of God of great price. For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands; even as Sarah obeyed Abraham, calling him lord; whose daughters ye are as long as ye do well, and are not afraid with any amazement.

Exodus **IHS** **Chapter XX.**

I
Thou shalt have none other
Gods but me.

Daughter, thy man-servant, and
thy maid-servant, thy Cattle and
the stranger that is with in

X
Thou shalt not covet thy
neighbour's house, Thou
shalt not covet thy nei-
ghbour's **Wife**, nor his
Servant, nor his **Maid**,
nor his **Ox**, nor his **Ass**, nor
any thing that is his.

days shalt thou labour, and do
all that thou hast to do; but the
seventh Day is the Sabbath of
the Lord thy **GOD**. In it thou
shalt do no manner of work,
Thou, and thy **Son**, and thy

neighbour's house, Thou
shalt not covet thy nei-
ghbour's **Wife**, nor his
Servant, nor his **Maid**,
nor his **Ox**, nor his **Ass**, nor
any thing that is his.





COURTSHIP and MARRIAGE.



COURTSHIP and MARRIAGE.

COURTSHIP.

When two Fond Fools together meet,
 Each look gives joy, each Kiss so sweet,
 Pleasures the Burden of the Song.

Joying and playing, all day long:
 When Wed, how cold, and cross they'll be,
 Turn up side down, and then you'll see.

MARRIAGE.

She calls him *Ass*, he calls her *Foot*;
 Thus oft we see in real life,
 Love ends, When once you're Man and Wife.

That Form once o'er with *Singry* grown,
 The Married Pair both *Feevish* grow,
 All night and day, they *scold* and growl.

COURTSHIP and MARRIAGE.



COURTSHIP and MARRIAGE.

MARRIAGE,

That Form once o'er with Angry Brow,
The Married Pair both Peevish grow,
All night and day, they scold, and growl.

She calls him *Ass*, he calls her *Fool*:
Thus oft we see in real Life,
Love ends, When once you're Man and Wife.

COURTSHIP.

Joying and playing, all day long:
When Wed, how cold, and cross they'll be,
Turn up side down, and then you'll see

When two Fond Fools together meet,
Each look gives Joy, each Kiss so sweet,
Pleasures the Burden of their Song,

Jim Bob & Michelle Duggar



1955

Francis Buller



JUDGE THUMB. Oct. Nov. 1782. by W. Humphrey N: 227 Strand

or — Patent Sticks for Family Correction; Warranted Lawful!



1782





Home » Articles » Maintaining CDD » All about Maintenance

ALL ABOUT MAINTENANCE

By: LK

Maintenance Discipline: Discipline, usually spanking, given at regular intervals for the purpose of maintaining a submissive mindset in a wife, correcting minor faults, and/or reinforcing marital roles.

One of the more misunderstood aspects of Christian Domestic Discipline is the concept of *Maintenance Discipline*.

First, it needs to be pointed out that Maintenance Discipline is not used, nor should it be used, in all CDD marriages. Some women feel unfairly punished if maintenance is used. Some feel they are not receiving any "grace" from their husbands for simple mistakes, and some stay so uptight about the upcoming maintenance spanking, it is counterproductive rather than helpful.

But in other women, maintenance works very well. Some wives have an extreme need to "feel" their husband's authority on a regular basis, and for some of them, play spanking is not enough. It needs to be something "real". Therefore, maintenance works well for that couple.

Whether from upbringing, temperament, or other reasons, some wives have a difficult time maintaining a submissive mindset toward their husbands. Regular maintenance spankings can go a long way toward keeping her heart softened and willing to surrender to her husband's leadership.

Some couples use maintenance to correct minor faults, or to help her stay on the path set for her, thereby avoiding a much-dreaded, more severe, punishment spanking.

Whatever the reason, maintenance episodes are as varied as the couples who practice them. Depending on the purpose, a maintenance spanking might be severe or it might be mild. A ritual may be involved or it may be spontaneous. Some couples do maintenance daily while others do it weekly or monthly. Maintenance might be off and on, or it might be something the couple does routinely.

Some couple use what is termed a "Maintenance Diary" or a "Maintenance Journal" to record thoughts, feelings, misdeeds... again, this is varied depending on the couple and the purpose of the maintenance.

Whether to use maintenance or not is a decision best left up to the individual couple. Though it is ultimately the decision of the husband, he should be careful to take into consideration his wife's thoughts, actions, and reactions to maintenance discipline.

Home
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Hebrews 12:11

*Now no chastening
for the present
seemeth to be
joyous, but
grievous:
nevertheless
afterward it yieldeth
the peaceable fruit
of righteousness
unto them which are
exercised thereby.*

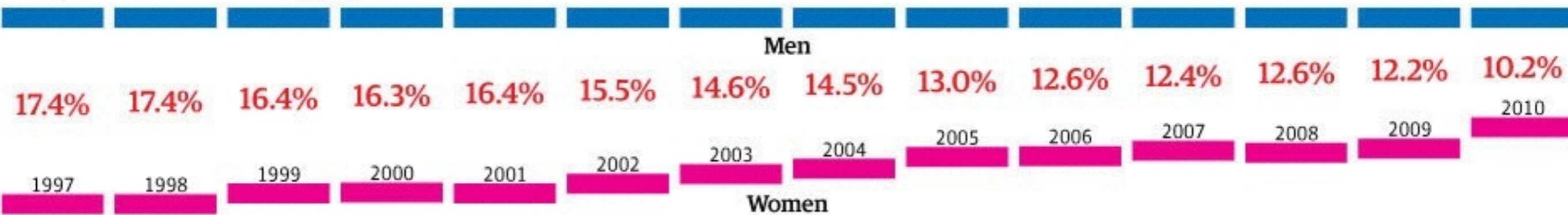
This site best viewed with
Firefox.

So You think we're different?

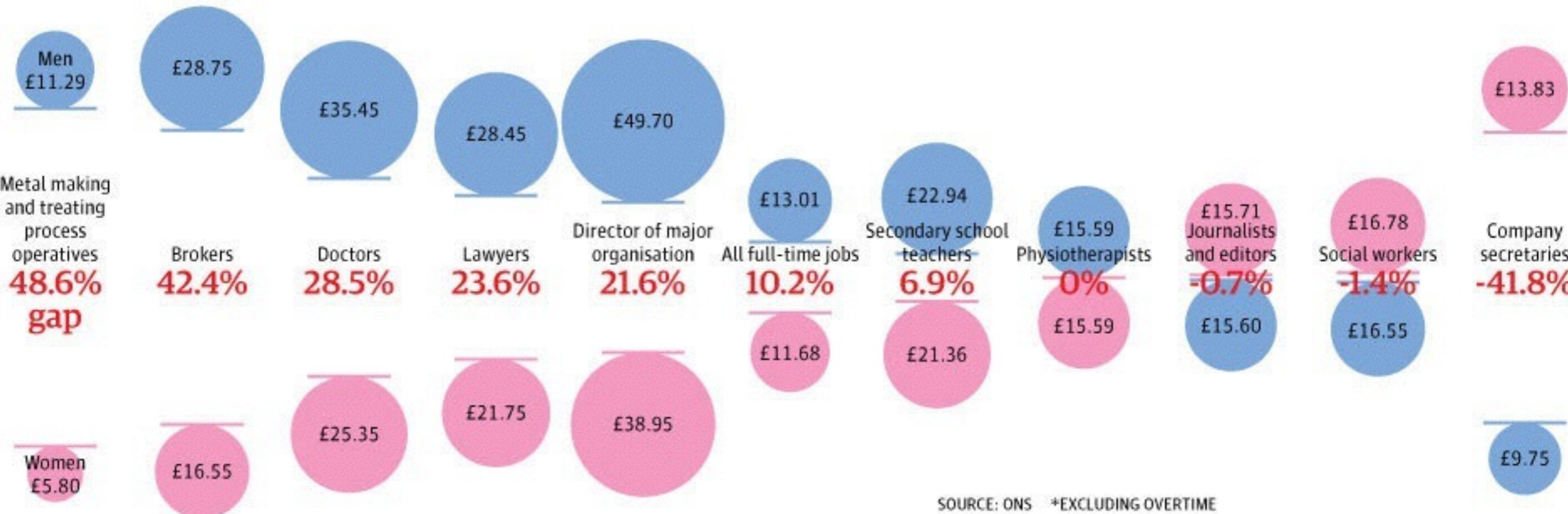
Pay

The gender pay gap

The gap in median hourly pay* has narrowed



How much men and women get paid for selected jobs – Gaps in full-time median hourly pay*

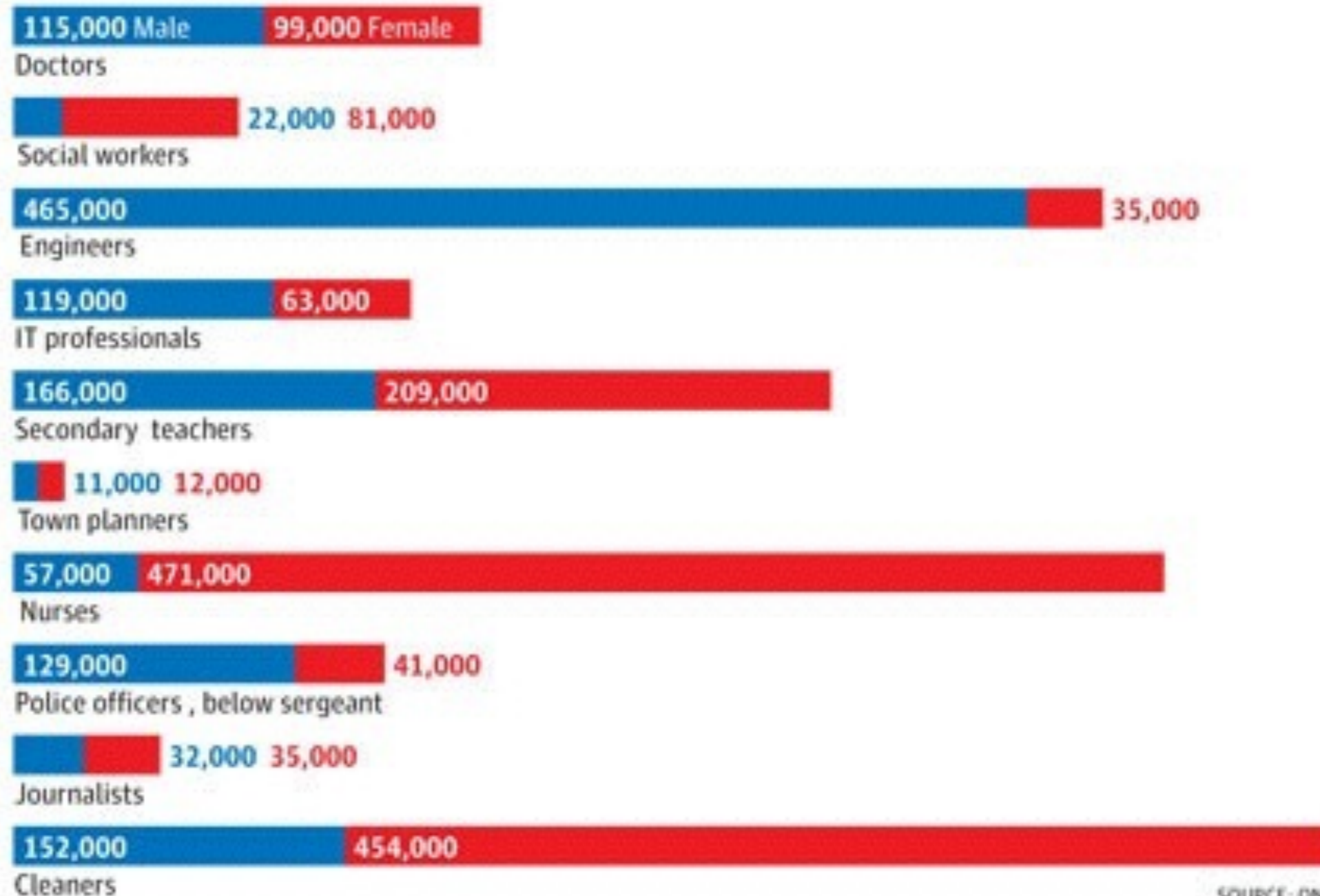


SOURCE: ONS *EXCLUDING OVERTIME

Occupations

The gender gap

Numbers of UK employees, Q2, 2008



So?

What Kind of God?



The Godfather



A VIACOM COMPANY

Big Daddy



Big Daddy



Big Daddy



Big Daddy





The Byble in
Englyshe, that is to saye the con-
 tent of all the holy scripture, bothe
 of **olde** and **newe** testament, truly
 translated after the veryte of the
Hebrue and **Greke** textes, by **dy-**
 llygent studie of dyuerse excellent
 learned men, expert in the foresayde
 tonges.

Printed by Rychard Grafton &
 Edward Whitchurch.

Cum privilegio ad imprimen-
 dum solum.

1539.





nam pro quo est gratia de ore meo
Et ubi meo quoque dicitur

adventus ad me
Et ubi meo quoque dicitur

Et ubi meo quoque dicitur
Et ubi meo quoque dicitur

Et ubi meo quoque dicitur

Cuo tuu e iudicace

Et me conditum e d bectum .bi
in bnuerto impeto a regno meo
tre mifcant e pueat beam bi:
mentem. Danic. vi.

Et paruo dicitur .bi magni.

Et ubi meo quoque dicitur
Et ubi meo quoque dicitur

Et ubi meo quoque dicitur
Et ubi meo quoque dicitur



The Byble

Englyshe, that is to saye the
tent of all the holy scrypture
of y^e olde and **newe** testamen
translated after the veryte
Hebrie and Greke textes, by
lygent studye of dyuerse ex
learned men, expert in thes
tonges.

Printed by Rychard G
Edward Whitchurch

Cum priuilegio ad impre
dum solum.

1539.

Cum privilegio ad impatien-
dum solum.

1539.

Obsecro igitur primum omnium fieri obsecratione, orati-
ones, postulationes, gratiarum actiones pro omnibus
hominibus, pro regibus &c. 1. Timo. ii.

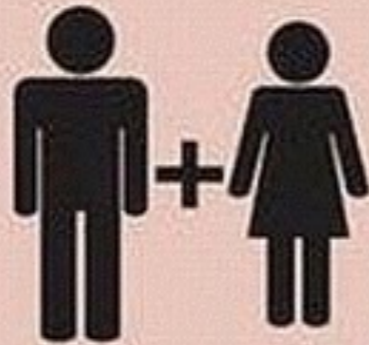


Where is it still in Church?

MARRIAGE =

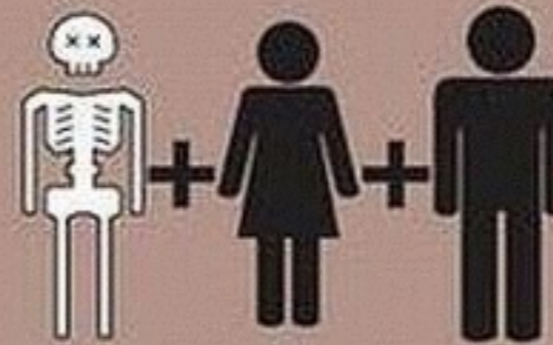
MAN + WOMAN (NUCLEAR FAMILY) Genesis 2:24

- wives subordinate to their husbands
- interfaith marriages forbidden
- marriages generally arranged, not based on romantic love
- bride who could not prove her virginity was stoned to death



MAN + BROTHER'S WIDOW (LEVIRATE MARRIAGE) Genesis 38:6-10

- widow who had not borne a son required to marry her brother in law
- must submit sexually to her new husband



MAN + WIVES + CONCUBINES

Abraham (2 concubines), Gideon (1), Nahor (1), Jacob (1), Eliphaz (1), Gideon (≥ 1), Caleb (2), Manassah (1), Solomon (300), Belshazzar (> 1)



RAPIST + HIS VICTIM Deuteronomy 22:28-29

- virgin who is raped must marry her rapist
- rapist must pay victim's father 50 shekels of silver for property loss



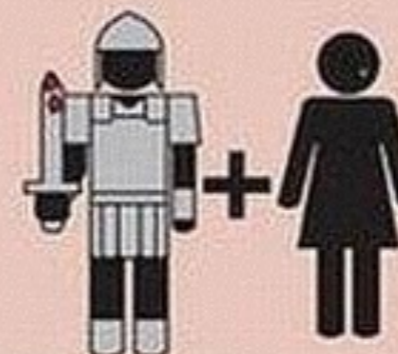
MAN + WOMAN + WOMAN'S PROPERTY Genesis 16

- man could acquire his wife's property including her slaves



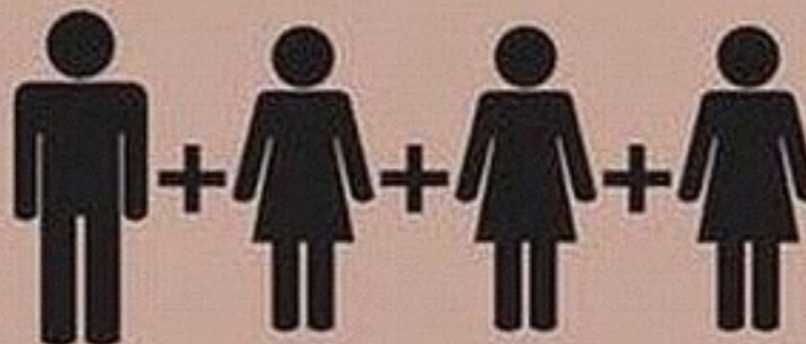
MALE SOLDIER + PRISONER OF WAR Numbers 31:1-18, Deuteronomy 21:11-14

- under Moses' command, Israelites kill every Midianite man, woman and child; save for the virgin girls who are taken as spoils of war
- wives must submit sexually to their new owners



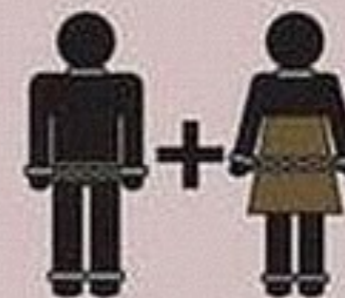
MAN + WOMAN + WOMAN + WOMAN (POLYGAMY)

Lamech (2 wives), Esau (3), Jacob (2), Ashur (2), Gideon (many), Elkanah (2), David (many), Solomon (700), Rehoboam (3), Abijah (14), Jehoram, Joash, Ahab, Jeholachin, Belshazzar



MALE SLAVE + FEMALE SLAVE Exodus 21:4

- slave owner could assign female slaves to his male slaves
- female slaves must submit sexually to their new husbands



Women ^{and} Girls

are not permitted to enter

This Church

with their heads uncovered

Read 1st. Corinthians XI

Love. Honor. Obey.



Men lead your Church
Men lead your State
Men lead your Family

This is God's order for the world.
Woman, obedience is your duty and your virtue



Marriage Change and Decay?

1753

1778

1837

1859

1870

1907

1937

1973

1991

2004

2014?

How does
Same-Sex Marriage
Challenge Patriarchy?

