



THE SIBYLS

Christian Spirituality Group for the Transgendered
BM Sibyls, London WC1N 3XX

36 Salmons Lane
Whyteleafe
Surrey
CR3 0AN

NEWSLETTER 37

March 2006

020 8763 0146

DATES FOR YOUR DIARY

Regular Meetings

London usually the second Thursday of every second month at 5.30 - Service at St Anne's, Dean Street, Soho, followed by meal at the Gourmet Pizza, Swallow Street, off Piccadilly, London. Next dates April 6th (changed from 13th), June 8th, August 10th.

Manchester every third Saturday of the month at MCC. For details contact Jenny-Anne 01606 783035, jennyannebuk@yahoo.co.uk or go to www.mccmanchester.co.uk/trans.htm

Petersfield Oasis Group every four months on Friday at 12 Noon - ring Jackie 01489 878765. Next date June 23rd.

Weekends

2006

Friday 19 to Sunday 21 May - Windermere Book now!

Friday 15 to Sunday 17 September - St Columba's House, Woking

2007

Friday 18 to Sunday 20 May - Whaley Hall, Derbyshire

Friday 14 to Sunday 16 September - Holland House, Worcestershire

Other Meetings

Saturday 1 July

Garden Party with communion and evening buffet chez Jay.

PLEASE HOLD IN YOUR PRAYERS

Please pray for Pam and Rosie, David in ongoing illness, Michelle Le Morvan after surgery, Susie's new 'family' (especially Alan's heart problems), those who await a date for surgery and all whose recovery from surgery or illness has not been all that they have sought or wished for, or who are in pain.

LISTENERS

People who are prepared to listen to others and are happy to be available are listed below. If you need someone to talk to, choose which one and give them a ring: -

Michelle O'Brien 020 8397 2403

Jenny Bond 01623 836662

Jane Bowles 01690 760365

Michelle Le Morvan 01743 341026

Jenny-Anne Bishop 01606 783035
Carol Moore 01625 858487

The listening system works. There are a number of Sibyls who use this service. If you want someone to talk it over with, why not give it a try?

BERNADETTE AND JOYCE

Congratulations to Bernadette and Joyce. Many of you will have heard, perhaps via GemsNews or Radio 4, that Bernadette and Joyce did manage to have their marriage annulled, a full gender recognition certificate granted, and to enter into a civil partnership, all in the space of one hour. Congratulations to them both and we wish them all health and happiness.

There seem to be more than one or two marriages or civil partnerships in the offing which is excellent news. Please let us have information about your forthcoming event and we would be delighted to be able to publish the information. This newsletter needs a marriages and civil partnerships column; we really have something to celebrate.

MEMBERSHIP - VERY IMPORTANT

Enclosed with this newsletter you will find a pink slip. Please complete this and return it to me, Jay. If you don't, you will find that your name has been deleted from the membership list.

The criterion is simple. If you want the newsletter for whatever reason, I'm delighted to send it to you, but please confirm that you want it. If you don't want to receive it, then I'd rather not send it.

The problem is that one never knows that everyone really wants to continue as a member. If we charged a subscription, then non-payment would be a pretty good clue. But we don't. Therefore every so often I send a note to those who haven't been in touch and ask them to confirm that they wish to continue or otherwise. It's always a delicate decision to decide who should be on the list and, whilst meditating, the idea came to simply ask everyone and then there is no embarrassment on either side.

So slips are included - but not for those friends to whom the newsletter is circulated and for those who receive the newsletter by email (that costs nothing). **So please complete the form and send it back - it isn't much effort. Thank you.**

THE BEGGING BOWL

Again it's time to rattle the begging bowl before you. The accounts are attached and you will see that the members' funds and the bank balance have dipped yet again.

The newsletter and the box number are the regular expenses and if the worst comes to the worst, I will keep them going. It doesn't take that much money to keep Sibyls ticking over and we won't go under for financial reasons. However it's good to help people to come to meetings, especially weekends. It's that making contact, the time and space to talk things over, to make friends that is terribly important. So many are very alone and that's not good. Nevertheless the weekends are costly and not

everyone can afford them or the whole cost. Help from the group can make a lot of difference to someone's life.

So please dig deep into your purses and let the donations come rolling in.

RUSSELL REID - AN APPEAL

Thank you to those Sibyls who wrote on behalf of Russell. Your letters, and splendid letters they were, have been forwarded to his solicitor. I was disappointed by how few they were but I suspect that many of you will already have written or have written direct.

The case was expected to come up in February but October is now looking a more likely date. It will probably take several weeks. As the date has been put back yet again, it means that if you haven't written a supportive letter, you still have time to do so.

DR RICHARD CURTIS

Many of you will know that Russell Reid has retired, which is all the more reason that we should help him to do so with honour. Many of you also know that Dr Richard Curtis is taking over his practice.

We wish Richard Curtis well. One is aware that some sections of the transsexual community have been hostile towards him, which is simply not fair. He assures me that he has all the qualifications necessary to do the work and to refer people for surgery, if appropriate. Russell had to retire at some stage and the transsexual community desperately needs someone to continue his work. Let's be fair and give the man both a chance and some encouragement.

NEW YEAR MEETING AT JAY'S HOUSE - 7 JANUARY

The regular New Year meeting was held at my house. It followed the usual pattern of meeting from 4 o'clock onwards, tea and buns, communion service at about 6 ish followed by an extensive buffet, with plenty of wine and time to chat and catch up or discuss problems. Martin Kelly took an excellent communion service. The first line of the day's reading (and it was the day's reading and not specially selected) was from John 1. 3. 21 "My dear friends, if our conscience does not condemn us, then we can approach God with confidence, and obtain from him whatever we ask." Martin emphasised this and it struck home.

Twelve Sibyls came and it was a good evening.

GARDEN PARTY - SATURDAY 1 JULY

Think lovely cool summer dresses. Think wide shady hats. Arrive from 3 o'clock onwards for buns and tea in the garden (pray for fine weather) with a communion service, hopefully under the cherry tree, about sixish and then an evening of food, wine and good chat. Please give me a ring, 020 8763 0146, so that I have an idea of numbers.

WEEKEND AT WINDERMERE - FRIDAY 19 TO SUNDAY 21 MAY

Last reminder time - book now before it's too late. Windermere is a great venue where we are well looked after, the food is excellent, and most rooms are en suite. The price is in this day and age amazingly reasonable. The Lake District in May is delightful. We have the usual minibus trip; where Greg will take us we shall find out on the day but he has always looked after us well. Windermere is always a popular venue and tends to get booked up. Get your booking in now to avoid disappointment; a booking form is at the end of the newsletter.

Take a few days holiday, stay on and enjoy the magnificent Lake District. It is usually possible to stay in the house at very reasonable rates, and, should it be booked up, they have very good boarding houses they can recommend. There's so much to see. It isn't difficult to get to, with the railway station in Windermere, and, by car, not far from the M6. Come and enjoy.

WEEKEND AT ST COLUMBA'S HOUSE WOKING - FRIDAY 15 TO SUNDAY 17 SEPTEMBER

A big attraction for this weekend is Terry and Bernard Reed of GIRES who will be coming to talk to us on the Saturday. No-one has worked harder for the transsexual cause than Terry and Bernard and they have been zealous in researching the causes of transsexualism and finding ways for people to be helped towards a solution that suits the individual. Their talks are fascinating (and they make their points clear and interesting), they are in the forefront of research and we will learn much from them.

All the usual features will be there for the weekend and it is back to St Columba's who have looked after us well in the past. For all those living in the South East or in or near London and have complained that other weekends are too far away, this is your opportunity. I am sorry that I can't get the price down any further but this is near London. Come and enjoy. Michelle O'Brien will be in charge of arrangements and a booking form is attached.

It might feel like a long time to this weekend but it isn't. There will only be one newsletter between now and then. Get your booking in early - we haven't had a weekend in the South East for quite a while.

OASIS MEETING AT PETERSFIELD

These are excellent meetings. At the February meeting Marian led an excellent thoughtful communion service. There followed a splendid three course buffet lunch which, it being a cold and cheerless winter day, we ate sitting by the roaring log fire. Things were a little quieter than usual as the numbers were down. Glad as we were to see Rosie, Pam's absence was felt. As ever, the conversation flowed. These are good meetings if you can get there on a Friday in the middle of the day.

We are very grateful to Jackie for arranging these and to Jenny for her generous hospitality. The cost is £10 but if you need any help with this, please talk to me. The next meeting will be held on Friday 23 June 2006, at noon. Please ring Jackie - 01489 878765 - to confirm.

LONDON EVENING MEETINGS

These meetings are very good; gentle lovely evenings with a service which is always thoughtful, peaceful and healing, followed by a good meal at The Gourmet Pizza in comfortable surroundings and a nice atmosphere. Nourishment for mind, body and spirit. Few come but those that do find it very worthwhile.

Details: 5.30 service at St Anne's, 55 Dean Street, Soho W1D 6AF, 50 yards up on the left from Shaftesbury Avenue (it doesn't look like a church but it is), followed by a gathering at The Gourmet Pizza, Swallow Street from about 6.30. Swallow Street is off Piccadilly and opposite St James's Church. Next meeting - Thursday 6 April. Every two months, on the second Thursday - except when it isn't. No need to book - just come.

MANCHESTER MEETINGS

A very big thank you to Jenny-Anne and Elen for organising events in the North-West. There is a regular monthly meeting, third Saturday, at the Metropolitan Community Church (MCC) in Manchester. MCC is a friendly, welcoming, inclusive church. Jenny-Anne can be contacted on 01606-783035 or by e-mail jennyannebuk@yahoo.co.uk. The MCC has its own website www.mccmanchester.co.uk/trans.htm.

THE NEWSLETTER

We are grateful for your articles and need more of them. Please write for us. We need interesting articles, humour, spiritual experience, ideas, controversy; something that you think would be of interest. Please write; we need your input. Ideally on floppy 3½ inch disks in Word or print out in a clear typeface printed with black ink. Anything else defeats the scanner.

THE UNITED KINGDOM TRANS ALLIANCE - UKTA

Sadly we couldn't have representation at the last meeting at Grimsby. However I have heard that it was badly attended and there are grave doubts for the future of the project. It urgently needs to find a focus and some administration.

WELL - IT'S ONE WAY

From the change of address columns of a Zurich newspaper "I have moved. Roland Jacob, 14.8.1950 - 5.1.2006. My new address is: Rehalp Cemetery, Plot number 4276. Visitors welcome."

Love and Prayers.

Jay Walmsley (Miss)

Susie Withers (Mrs)



THE PRACTICE OF MEDITATION

Michelle Le Morvan

The Prayer of Meditation is better called 'the prayer of Silence'. Silence is the key because it takes us beyond words and thoughts. The images we have of God trap us and form a real obstacle to reaching God. The ideas we form of God have nothing to do with reality - they form an obstacle to a real knowledge. The Prayer of Silence, part of the great Christian tradition, enables God to touch us, so that we experience him.

We can only know by "unknowing". We let go, surrender ourselves to the Divine Mystery, so that we may be touched. The important thing is faithfulness to the practice - if possible two sessions of 20 minutes each, each day.

The technique: comfortable but alert (like a sentry on duty) and with as straight a back as possible; aware of what is happening, within us, or outside of us, but simply observing it; don't chase thoughts away - see them as clouds across the sky; distractions don't matter, just simply let them go; you may concentrate on your breathing at first, or you may use a 'mantra' - a phrase used in conjunction with breathing. The World Christian Community of Mediation use "Maranatha" ("Come Lord Jesus") as a mantra. The name "Jesus" may be used.

The great thing is FAITHFULNESS to the practice.

Michelle.

SANDRA MOORE WRITES:-

I tremendously appreciate Michelle Le Morvan's article in the last edition entitled "Religion, Opium and Spirituality." She has a lot of courage to challenge the cosy norms of religious experience and practice and to point out to us that "spiritual growth" does not come from remaining in one's comfort zone, but from accepting often difficult inner challenges. It seems to me that each of us develops a personality, an ego so to speak, in the course of our early life. We become "defined" in certain ways as "this person" with "this name" and "this body", "these parents" and "education" etc.

I can see this most clearly in myself of course.

A lot takes place semi-consciously; emotionally so to speak. You find yourself "loved" for being "good" "obedient" "kind" and "respectful"; which approximately means "convenient" for your parents, teachers etc. One is emotionally shaped in childhood by reward and punishment. "You are a good boy. Say please and thank you. Look neat and tidy and say your prayers." (Or in the modern world "be computer literate at 5 and worship Microsoft").

But also at a conscious "knowledge" level a huge conditioning process takes place. And NOTHING BUT NOTHING is as dogmatic and alien to true investigative open-mindedness as what is called "Science", including its medical wing.

This is somehow hard for people to hear, but events such as the BSE fiasco or embryo research should cause people to doubt when we hear the mantra "Oh we must trust science". I invite anyone to investigate just why we are at present so obsessed with nuclear and bio-terrorism and to see how, in answer to what questions, these techniques, so apt to terrorism, have arisen.

This "science", so skilled in invention of mass destruction, using similar methods of enquiry now tells us that the whole of our humanity is somehow impressed into two helical molecules written in a kind of secret script or code. This should tell us something, namely that we have a "science" which concentrates on analysing the ink but not on reading the message!

Yet this "science" is indoctrinated into young people by their education and DESPITE THE FACT THAT IT IS PURELY THEORETICAL AND UNCERTAIN claims to be absolutely certain and true. In fact modern science is approximately like the astrologers and quacks who advised Nebuchadnezzar about his dreams etc.

So to my mind we are all "conditioned" in a kind of double way. First, by subtle emotional conformity - making responses which we impose on each other and internalise. Who tells us as 16 year old boys, "You can't wear lipstick or a skirt?" We tell ourselves!! Second, by so-called "impartial science" which maintains it can understand what a human being is and which we passively accept as true, verified and certain; and which offers us "treatment" for the "condition" of transsexuality, as if it were an abnormality. Who's normal? The scientists? I ASK YOU.

To my mind, all of us but transsexuals in particular are like Raphael's wonderful picture of St Peter in prison. We are chained in our conditionings. Emotionally (people will think you are a freak if you come out as TS or gay) and intellectually (humans are male or female - thus spake the Lord of Science [Ed. note - I thought it was Genesis 1.27]); but there is something else: an angel (and no-one can tell if an angel is masculine or feminine) and one touch and the bonds vanish. Peter is free and the maid servant welcomes him home. She no longer says "Surely you were with him?" "No, no, no." It is time to say "Yes, yes, yes."

Editor's note. Is it perhaps that the problem beneath all this is the sin of idolatry? Personally, when my appendix burst some thirty years ago, I was extremely grateful for medicine and science, without whose skills I would certainly have died.

THE UNIVERSE IS A TEMPLE

Michelle Le Morvan

Psalm 139 is not just about the Divine Presence in my life, but about a world totally permeated by the Presence of God. For the Psalmist God is not "out there" but deep within. As we examine this wonderful world (and ourselves) we realise this presence. The command of Jesus is to turn our lives around and trust God. All is forgiven. Forgiveness is as free and plentiful as the waters in the Jordan. All we have to do is to turn our lives towards God and trust him (Mark 1: 1 - 15).

In the description given in the Parable of the Last Judgement (Mt 25), Jesus is actually saying that salvation depends on the ability to SEE - to see the Divine Mystery in each individual.

The Parable and all real religion is about SEEING. The Christian vision is that the UNIVERSE IS A TEMPLE. Thus everything is SACRED (including each one of us), and because it is sacred it is PRICELESS. Because we live in a consumer society commerce takes over (even in the Churches), it destroys inherent value - and it drove Jesus to anger and violence in the Temple (Mark 11: 15 -17).

The religious task is finally to SEE. WHAT IS, IS, IS OKAY, and is the great teacher (all the pain and joys of life). All I need to do is to ACCEPT and be GRATEFUL. Beneath everything is goodness, founded on love. The Great Command is to love - even our Enemies, and those who can't play our game of success, or who are different. Once the Divine is really seen, it becomes obvious everywhere, even in the smallest flower or weed. The Foundation is always LOVE.

EVERYTHING BELONGS.

FROM: DIANE SIMPSON on the MV Pilgrim's Progress

Why do it? Perhaps many will ask.

In this I'll tell you of when and why I did it plus I'll identify some of the advantages (or pros) as they are called in modern parlance.

The dream started to take shape back in 2002 when I was invited to a late night party on board a canal-boat complete with a well stocked bar. My friend Pam and I thoroughly enjoyed our night afloat, so much so that, towards the end of the night, I proudly proclaimed my plans for a life afloat. Pam quickly replied, "Tell me that again when you're sober." So the next morning, after I'd dragged myself out of bed, washed and breakfasted, I phoned her and repeated my plans.

Then began my Odyssey.

I surfed the Internet and found the right boat; my bank manager lent me the money to put a deposit on it while my house was being sold. Even with all this help, and everything running so smoothly, it was to take nearly three months before I was to finally move aboard. I soon realized, although I'd dealt with boats before in my life, narrow-boats and life on Britain's canals were to be a completely new experience. I had to be a quick learner and somehow managed this with the help of a lot of new

friends from the world of narrow-boats. This included the very valuable friendship of a guy called Peter who had built my beloved boat back in 1986.

Life aboard was indeed wonderful, the icing on an already rich cake being that, having had my surgery a couple of years previously, everyone accepted me as a woman without question. Diane Rachel Simpson couldn't indeed ask for more, my life felt complete!

My beloved boat 'Godspeed' was, though, sold on in November 2004 for life gets even better, because I (or should I now say "we" – I was engaged to be married to my boyfriend John) needed a bigger home for ourselves and our two dogs.

Together we found a big 30 year old river cruiser, on the Norfolk Broads, called, would you believe, Mara. No way could that name prevail for, on top of my other foibles, I'm a pacifist as well as a Christian. So a new name would be sought and that will be revealed later.

As a Christian, I have very much treasured our membership of the Boaters' Christian Fellowship and look upon them as a valuable part of my life afloat; in a way they are for the soul and one's faith what the River Canal Rescue people are for the boat and physical wellbeing of all aboard. John and I have travelled hundreds of miles over the last couple of years and, with the help of the Fellowship's register of churches, we have found a church and a welcome wherever we've been. Sometimes we've found new churches; we've sent the details and an introduction to the clergy back to the people who update the register so that they can be added to the register of some 1300 churches of all denominations on the river and canal-sides up and down the country.

Here in Norfolk we regularly attend one of the six churches in the Somerleyton in the virtual centre of the broads; in fact they all share the same rector with whom we've become very good friends. His name is Roger Kent and when I asked him to bless our boat he was over the moon. He has only been in the area for about 12 months and this is the very first boat he'd been asked to bless. So we planned the great day, settling on the date of September 6th, which fitted into the rector's diary and a suitable gap in the bookings at the Duke's Head, the local pub for the party after the service. The pub is run by Lord Somerleyton's son, whom we've also got to know well since we've lived on the Broads.

We invited people to the church and the party from all six churches where we've enjoyed a tremendously warm welcome right from the start of life here, as well as family and friends of old.

Roger, with the help of his curate, came up with the most beautiful service of prayers, readings and blessing: I wanted the night to reflect the Celtic style of worship and was invited to read some wonderful Celtic prayers used by Scottish and Irish fishermen in days of yore. Leslie, the curate, read St Matthew's account of our Lord calming the storm on the sea, and then the rector asked for the Lord's blessing and protection on the boat, now called "Pilgrim's Progress", and for all who travel and live on her. I still don't know how many came to toast the old girl's future but my bar bill the morning after was over £300!

Although the blessing was the very height of life aboard for me, it was only one of many occasions for me. My mother had all of our homes so blessed when I was a child and I too had all of my previous homes blessed including of course my boat "Godspeed".

Life indeed couldn't get much better (or so I thought). I'd also met and made a friend of the man who built this boat too and, as well as all the hard work done by John to bring "Pilgrim's Progress" kicking and screaming into the 21st century, he has also done a lot of work for us, some of it even at cost price.

During the summer just passed, we travelled all over the Broads and they are indeed very beautiful, as the Norfolk people are indeed very friendly.

We have thoroughly enjoyed life but we are beginning to run a bit short of money, not helped I suppose by my buying a new car last May. There are cons to our life afloat: a downside to our life is the costs; the cost of a licence to keep the boat on the waterways, the cost of marina fees (for one must of course have a home base and, indeed, a postal address) and the cost of insurance for the boat and its contents. This comes to a total of some £2,500 per year and must be added to the day-to-day costs of fuel, food, clothes, maintenance, etc. We've managed to cope with all this in the past and no doubt would do so in the future even if it became a bit of a struggle at times, but the bubble finally burst this January 4th when I slipped when getting off the boat and shattered my left hip.

It looks as if the boat will now have to be sold; to enjoy life afloat you do need to be agile enough to get on and off the boat, etc.

It's been a good life afloat and the present outcome has proved to me, if I ever doubted, that John indeed loves me, not just the boat!

Maybe I'll become an interesting little old lady living in a cottage in the mountains of North Wales. Sitting by a log fire with my dogs and my beloved John, what more could a woman want in the autumn of her years? I just hope and pray that my hip recovers enough for me to get out and about without too much trouble, or indeed without too much help as I'm an independent soul and proud of it!

Best

Wishes

Jan



THE SIBYLS

Christian Spirituality Group
For the Transgendered

36 Salmons Lane
Whyteleafe
Surrey CR3 0AN

☎ 020 8763 0146

WEEKEND AT ST COLUMBA'S WOKING

15 - 17 SEPTEMBER 2006

Name.....

Required - Single/twin room (delete as appropriate)

Name of other occupant in room

Address
(if not as per your address label)

.....

.....

Phone No.

Please reserve for me the following number of places:-

Full weekend Friday night to Sunday lunch £118.00

24 hour overnight full board £59.00

Day visitor – breakfast £5.10, lunch £7.30, dinner £12.50
morning coffee £1.55, afternoon tea £1.55

If you are not coming for the full weekend please specify the days/meals for which you are booking:-

.....
Cheque payable to "Miss J Walmsley – The Sibyls" enclosed £.....

Any special dietary requirements

Any other special needs

Please send this form with your cheque to Jay Walmsley asap

**THE SIBYLS
RECEIPTS AND PAYMENTS ACCOUNT
YEAR ENDED 31 DECEMBER 2005**

	2005 £	2004 £
RECEIPTS		
From members in respect of meetings	3,544.00	3,694.50
Use of group funds	<u>266.00</u>	<u>98.00</u>
Meeting receipts	3,810.00	3,792.50
Donations	773.46	666.80
Advance bookings	- 9.00	- 174.00
Bank interest	<u>1.09</u>	<u>1.37</u>
	<u>4,575.55</u>	<u>4,286.67</u>
PAYMENTS		
Cost of Meetings:-		
Paid to House	3,810.00	3,800.00
Donation	60.00	-
Speaker	100.00	-
Coach trip	-	144.00
Extras	<u>54.50</u>	<u>45.00</u>
Meetings Costs	4,024.50	3,989.00
Use of group funds for members		
to attend meetings	266.00	98.00
Deposit paid to St Columba's	100.00	-
Flowers for Fleur Richards	28.90	-
Newsletter duplication and envelopes	347.64	413.05
Newsletter postage	106.60	112.06
British Monomarks box number	<u>65.80</u>	<u>65.80</u>
	<u>4,939.44</u>	<u>4,677.91</u>
CASH DEFICIENCY	- 363.89	- 391.24
Opening balance at HSBC Bank	<u>649.56</u>	<u>1,040.80</u>
Closing balance at HSBC Bank	<u><u>285.67</u></u>	<u><u>649.56</u></u>
Made up of:-		
MEMBERS' FUNDS	379.67	634.56
Windermere advance bookings	-	-
Deposit Paid to St Columba's	- 100.00	-
Money Held in Advance	<u>6.00</u>	<u>15.00</u>
	<u><u>285.67</u></u>	<u><u>649.56</u></u>

These accounts are prepared on the receipts and payments basis,
consistent with previous years.

THE SIBYLS
RECEIPTS AND PAYMENTS ACCOUNT - MEETINGS
YEAR ENDED 31 DECEMBER 2005

	Whaley Hall May £	Holland House November £	2005 Total £	2004 Total £
Cash receipts from members:-				
This year	1,800.00	1,744.00	3,544.00	3,694.50
Last year	-	-	-	108.00
Use of group funds	185.00	81.00	266.00	98.00
	<u>1,985.00</u>	<u>1,825.00</u>	<u>3,810.00</u>	<u>3,900.50</u>
 Paid to House	 1,985.00	 1,825.00	 3,810.00	 3,800.00
Donation	-	60.00	60.00	-
Speaker	-	100.00	100.00	-
Clergy Meals	-	54.50	54.50	-
Coach trip	-	-	-	144.00
Extras	-	-	-	45.00
	<u>1,985.00</u>	<u>2,039.50</u>	<u>4,024.50</u>	<u>3,989.00</u>
 SURPLUS/(DEFICIENCY)	 -	 214.50	 214.50	 88.50

Apologies for the lining up - Excel doesn't like going into Word!



THE SIBYLS

Christian Spirituality Group
For the Transgendered

12 Ffordd Las
Rhyl, Denbighshire
LL18 2DY

☎ 01745 337144

WEEKEND AT THE WINDERMERE CENTRE 19 - 21 MAY 2006

Name.....

Required - Single/twin room/triple (delete as appropriate)

Name of other occupant(s) in room

Prepared to share with

Address

.....

.....

Phone No.

Please reserve for me the following number of places:-

Mini-bus outing (to be booked and paid for in advance)	£18.00
Full weekend Friday night to Sunday lunch	£97.00
24 hour overnight full board	£48.50
Day visitor – Saturday lunch and tea/coffee (add £2 if you want breakfast)	£7.00
Day visitor – evening meal/Sunday lunch	£15.00

If you are not coming for the full weekend please specify the days/times for which you are booking

.....
Cheque payable to “Miss J Walmsley – The Sibyls” enclosed £.....

Any special dietary requirements

Any other special needs

Do you need help with transport to Windermere

Please send this form with your cheque to Ms Elen Heart (address above) asap